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given to the religious education of the girls. Every girl in the school last year was a professing Christian.

The Home Mission work under the new committee is progressing. Plans are now being made for more vigorous effort. Our Presbytery is a rich field for missionary effort.

The pastoral relation between the Norwood church and Rev. E. S. Brainard was dissolved, and he was granted



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10:30 A. M. Dally limited for all points South.
 3:00 P. M. Ex. Sunday—Local for Durham, Raleigh and intermediate stations.
 6:00 P. M. Dally for Danville, Atlanta and Birmingham, with through electric lighted observation sleeping car.
 11:15 P. M. Dally limited for all points South. Pullman ready 9:00 P. M. YORK RIVER SERVICE.
 4:15 P. M. Dally Local for West Point.
 5:10 P. M. Dally Except Sunday. Steamer train to West Point, connecting for Baltimore. (Parlor Car.)
 7:35 A. M. Dally. Local to West Point. Trains Arrive is Richmond.
 From the South: 7:05 A. M., 8:00 A. M., 3:50 P. M., 8:30 P. M., dally, and 8:40 A. M., except Sunday.
 From West Point: 3:46 A. M., except Monday and 9:40 A. M., and 8:15 P. M., dally.
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a letter of dismission to the Memphis Presbytery to take charge of the Humboldt church.

The Sunday-School Committee was reorganized, with Professor J. Q. Adams, of the State University, as chairman.

Rev. Thomas A. Spooner was received from the Presbytery of Ouchita. He accepts a call to the Oakdale church and will be installed on the second Sabbath in November. The Oakdale church is exceedingly vigorous for its age-just about a year and yet it proposes to support a pastor for almost all his time. The Oakdale people can't be surpassed in hospitality. D. F. Wilkinson, S. C.

MEMPHIS.

This Presbytery held its fall meeting at Bethel Springs, Tenn., September 19-21, with 19 ministers and 17 ruling elders present.

Officers: Ruling Elder C. B. Stafford, of the Second church, Memphis, moderator, and Rev. O. W. Wardlaw temporary clerk.

Received: Rev. J. E. Brown, from the Presbytery of North Mississippi, and order taken for his installation as pastor of Jackson church, second Sabbath in October by commission, Rev. C. H. Williamson, Ph. D., and Ruling Elder Fraser Hood, Ph. D.; Rev. J. S. Hagins, from West Lexington Presbytery, to be installed pastor of Tiptonville church the first Sabbath in November by commission, Rev. W. W. Powell and Rev. J. C. Sligh.

Dissolved: Pastoral relation be-tween Rev. W. T. Waller and Trenton was dissolved and Mr. Waller was dis-

missed to Tuscaloosa Presbytery. Licentiate: J. B. Butler, received from Red River Presbytery, and ordained as evangelist. He is doing Sunday-school work in McNair county.

Organized: Commission previously appointed reported organization of Glenview church, In Memphis, and Rev. C. N. Ralston, using evangelistic power, reported organization of Rose Hill church, near Bethel Springs. These churches were enrolled.

Installed: Commissions reported installation of Rev. J. G. Johnson as pastor of Mason and Mt. Carmel churches

Out of Bounds: Rev. B. M. Cowan was permitted to labor out of the bounds of this Presbytery for the next six months. The address of Rev. B. M. Cowan continues Collierfille, Tenn. His name and address were inadvertently omitted from the roll of Presbytery in the minutes of the last As-

Candidate: Wilfred Baker, of Bethesda church, was received as a candidate for the ministry, making five now under care of this Presbytery.

Presbyterial Home Missions: encouraging, showing special campaign the past summer with good results; Rev. C. O. Graves, superintendent and evangelist is abundant in labor; Rev. J. C. Sligh doing special work in Gibson county, is developing that field; Rev. William Thorne is doing an important work over a large territory; nearly all our churches supplied the whole or a part of the time.

Assembly Causes: Christian Education and Ministerial Relief, Foreign Publication and Sunday-School Extension, Systematic Beneficence and Bible Cause were considered and action had for promoting same. Conference on Systematic Beneficence to be held between January 1st and February 15, 1917.

Purdy School: Presbytery visited this school and commends it to our people.

Sabbath Observance: By previous appointment Rev. C. W. Sommerville, D. D., preached on Sabbath Observ-

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Adjourned Meeting: To be held during sessions of Synod, which convenes at Fayetteville, Tenn., October 10, 1916.

Capital \$1,000,000

J. H. Lumpkin, S. C.

ENOREE.

Enoree Presbytery met at Fountain Inn, S. C., September 26, 1916, and was opened with a sermon by Rev. T. H. Law, at the request of Rev. J. F. Ligon, the retiring moderator. teen ministers and twenty-one ruling elders were present. The sacrament of the Lord's Supper was celebrated, Rev. W. S. Blan presided

Organization: Rev. W. A. Hafner was elected moderator and Rev. G. O. Griffin temporary clerk.

Courtesies: Rev. D. M. Douglas and Rev. L. O. McCutcheon, of Bethel Presbytery, were invited to sit as corresponding members and Dr. Pitts. of the Baptist church, as a visiting broth-

Foreign Missions: Rev. L. O. Mc-Cutcheon and Rev. S. P. Fulton, missionaries from Korea and Japan respectively, delivered illuminating adfor which Presbytery dresses. pressed its thanks.

Conference on the State of the Church: Presbytery resolved itself into a Committee of the Whole and elected Rev. T. W. Sloan its chairman. .The name of each minister and elder was called and he expressed his views with reference to the state of religion in his church. The committee rose and reported a profitable conference.

Educational Institutions: Full reorts from the Presbyterian College of South Carolina and Chicora College for Women were made and revealed their prosperous condition and hopeful outlook.

Commission: A petition for the organization of a Presbyterian church at Landrum was presented to Presbytery and a commission, consisting of Rev. W. S. Porter, Asa D. Watkins and Elder H. E. Ravenel, was appointed to organize the church, if the way should be clear.

Calls: Calls for the pastoral services of Rev. W. H. Mills, of Piedmont Presbytery, were read from Nazareth, Antioch and Reidville churches and they were permitted to prosecute these calls before Presbytery.

Systematic Beneficence: The Committee on Systematic Beneficence made a report and a conference was arranged to be held in Spartanburg early in the year 1917. Rev. Asa D. Wat-kins, Rev. W. A. Hafner and Rev. J. F. Matteson were appointed at a previous meeting to arrange a program for this conference of pastors and dea-

Christian Education and Ministerial Relief: Rev. R. G. Matteson made a report which was adopted and it will be printed in the minutes.

Presbytery decided to have an adjourned meeting during the sessions of Synod at Greenwood, on the call of the moderator.

Next Meeting: The next stated meeting of Presbytery will be held at Woodruff, S. C., on Tuesday before

the second Sabbath in April, 1917, at 8 P. M.

Vote of Thanks: By a rising vote the Presbytery tendered its thanks to the hospitable pastor and people of Fountain Inn for all their kindness during its sessions.

Stated Clerk.

PARIS.

The Presbytery of Paris met in the Moore Memorial church, Tyler, Texas, September 26, 1916, with eleven ministers and three elders present. opening sermon was by Rev. T. O. Per-

Organization: Rev. T. O. Perrin was chosen moderator and Rev. B. L. Owen temporary clerk.

Reports: The permanent committees made full and detailed reports of their work. The urgency of Home Missions, the importance of Home Mission week and of the conference on Home Missions in February were set forth. Work for the Endowment Fund for Ministerial Relief was urged. second evening was devoted to Foreign Missions, and addresses made by Rev. T. C. Perrin and Rev. E. W. Williams.

New Church: The Avery church was reported organized. Dismissed: Rev. R. Miller was dis-

missed to the Presbytery of Memphis. Call: A call from Golden Rule church for Rev. W. C. Hagan docketed until he could be received.

Evangelism: Reports showed the meetings had been held in most of the churches. The committee was author-

(Continued on page 22)

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